



**PALOS VERDES PENINSULA 4-H CLUB \* April 2009 Newsletter**  
[WWW.PVP4HCLUB.COM](http://WWW.PVP4HCLUB.COM) | [WWW.PVP4HCLUB.ORG](http://WWW.PVP4HCLUB.ORG)      [INFO@PVP4HCLUB.COM](mailto:INFO@PVP4HCLUB.COM)

**Congratulations!**  
**To the following 4H Members for winning Gold Medals on their  
4H Field Day Presentations!**

Keita DeCarlo, Video Presentation – Senior  
Candace Corrales, Presentation - Senior  
Veronica Cubillos, Video Presentation – Intermediate  
Laura Griffin, Presentation - Junior  
Rachel Klose, Prepared Reading - Intermediate  
Erin Power, Presentation – Senior

## CLUB

**COMMUNITY MEETING** The Next Community Meeting will be held on **Wednesday, April 15 at 6:45 P.M.** **(PLEASE DO NOT ARRIVE BEFORE 6:45 p.m. the high school have their leadership meeting beforehand)** for recreation and the regular club meeting will begin promptly at 7:00 P.M. at the City of Rolling Estates City Hall at 4045 Palos Verdes Drive North, RHE 90274.

***If you received club project trophy last year; please bring it to the community meeting. A Lost trophy replacement fee is \$100.00.***

**LEADERSHIP MEETING** We will be having our Leadership Meeting on **Wednesday, April 15 at 6:30 P.M. Sharp!** We will be discussing the 4-H Fair further and please bring any questions concerning your individual projects. Start thinking on your Board Position in which you want to run for next year! I will be taking nominations on April 15<sup>th</sup>. Elections will be at the May Community Meeting. You can use the online nomination form on the club website at [www.pvp4hclub.com](http://www.pvp4hclub.com) | [www.pvp4hclub.com](http://www.pvp4hclub.com)

**COMMUNITY SERVICE** It's not too late to volunteer for the **Marine Aquarium Expo held this Saturday, Apr. 4<sup>th</sup> and Sunday, Apr. 5<sup>th</sup> from Noon 'till 6:00 p.m.** E-mail Mrs. Otto for details: [nottohome@cox.net](mailto:nottohome@cox.net). The event is in building 12 at the Orange County Fair Grounds; \$5.00 for parking but to get into the event for free. Thank you to those who have signed up. **Note: This event is for Youth 12 & over.** Download a medical release form from the club website [www.pvp4hclub.com](http://www.pvp4hclub.com) and bring it with to the event.

**RECORD BOOK CLINIC** We will be holding a record book clinic on Sunday, April 19 at Mrs. Keese's house. The clinic should last from 6-8 P.M. Don't miss this opportunity to learn about record books and how to score well on them. If you have questions about record books, those questions will be answered. At this time, we will be able to get the majority of your record book completed. You will need record book forms (PDF off of the website--starting with "Personal Development" and ending with "Lifestyle Activities"), two pencils, an eraser, and scratch paper. For more information Contact Michelle & Candace Corrales.

## DISTRICT

**SSG DISTRICT BOARD MEETING & SGV 4-H FAIR MEETING** The 4-H District Meeting and the SGV 4-H Fair Committee Meeting will be held on **Thursday, April 16 beginning at 6:45 p.m.** at 9497 East Foster Rd., Downey, 90242. (If you need a ride; please call Mrs. Keese). *Board & Fair Youth Directors are required to attend 2-Meetings.*

**SGV 4-H FAIR** Will be held on **April 25 and 26** at the Chino Fairgrounds. Direction: 110 FWY (Harbor) to the 105 FWY East to the 605 FWY North to the 60 FWY Pomona (South) (approx. 2 miles) to Edison. Turn left on Edison and the Fairgrounds will be on your left. Chino Fairgrounds ph # (909) 629-1750 or Debbie Treadwell, Fair Executive Director (909) 372-8342. For more information on the 4H fair visit the website at [www.sgv4hfair.com](http://www.sgv4hfair.com) or send an email to [info@sgv4hfair.com](mailto:info@sgv4hfair.com). **Projects Are Due:** Thursday, April 23 from 7-9pm all projects are due with tags to the Keese house. *Dog Care meets as usual from 6:30 - 7:30 p.m. on the tennis court, we will be having a guess speaker to review Showmanship, so bring your dog & your dog poster.* Remember Selections & Collections and Food's 'n' Nutrition items can be delivered to the Keese house anytime on Friday before 7:00 p.m. Need to be on sturdy paper plates in a zip lock bag with tags inside. **Parents In-Charge: Friday 4/24 taking projects out to the fair: Daniella Sevilla; Erin Ryan; Bob Wheeler and Cathy-Lynn Korlowski | Parent In-Charge: Sunday 4/26 bringing projects back from the fair: Julie Martin; Kathie Sarazen; Edna Cubrillos; Kristina Zuanic and TJ Chen.**

## COUNTY

**LOS ANGELES COUNTY 4-H SCIENCE FAIR** It's not too early to start thinking about 4-H Science Fair. The Science Fair/Symposium will be on **April 18<sup>th</sup> 2009** at Aero Sports Skypark Corporation, 4171 Knox, Rosamond California 93560 (Rosamond Airport). Click [here](#) to download the schedule and additional information. Science projects are a wonderful "learn by doing" opportunity. Today, with schools so focused on "teaching to the test", and with mandated language arts and math curriculum dominating the school day, science education is often neglected in school. Help make sure that kids develop their analytical thinking skills by getting them involved in hands-on science through 4-H. Many 4-H'ers are already involved in projects that can be presented as science projects. Now is a great time to plan for a project to present in April! Read up on the scientific method and look for science project ideas on the following web sites. All three of these web sites are fantastic resources for finding and developing science project ideas, from the easy to the elaborate.

<http://school.discovery.com/sciencefaircentral/> | <http://www.ipl.org/div/kidspace/projectguide/> | <http://www.scifair.org/>

## **4-H SUMMER CAMP 2009**



### **Summer Camp 2009 Leadership Team**

**Head Hi-4-H Director** - Jason Franco, Foothill 4-H, NSG

**Head Adult Director** - Peter Michel, PVP 4-H, SSG

Summer Camp, as always, promises to be lots of fun. The Hi 4-H and adult staff have planned an eventful week from June 21 – June 27, 2009, including handicrafts, swimming, nature hikes, skits and much more. Camp Seeley is the site of the 2009 4-H Summer Camp. Camp Seeley is located near Crestline, in the San Bernardino Mountains. 4-H Camp Program is accredited by the American Camping Association (ACA). **Who Will Be There?** 4-H Members ages 8 to 19 (as of January 1 of 2009) are eligible to attend Summer Camp. For more 4-H Summer Camp information go to: <http://www.4hsummercamp.com/>