



PVP 4-H CLUB

MAY 2009 NEWSLETTER

WWW.PVP4HCLUB.COM

INFO@PVP4HCLUB.COM

Congratulations to all club members! Our 4-H Club came home with 22 out of 31 project trophies from the 4-H Fair.

The project trophies include: Camping & Outdoor Adventure; Selection & Collection; Electricity; Guide Dog; Shooting Sports; Rabbit; Eggs; Indoor Mina-Gardens; Trees, Plants & Flower; Horses; Poultry; Dog Care; Rocketry & Aerospace; Woodworking; Individual & Group Sports; Photography; Leathercraft; Marine Biology; Cavies; Ornamental Horticulture; Beekeeping and Heritage Arts. Project trophies will handed out to selected individuals by the Community Leaders at the June 3 Club Dinner.

CLUB

COMMUNITY MEETING

The Next Club Community Meeting will be held on **Wednesday, May 20 at 6:45 P.M. for recreation and the regular club meeting will begin promptly at 7:00 P.M.** at the City of Rolling Hills Estates City Hall at 4045 Palos Verdes Drive North, RHE, 90274. The meeting will start promptly at 6:45 PM for Recreation and 7PM Sharp!! For the business meeting...So, please be on time to the meeting!! We have a very busy meeting so please be prompt!! We have elections of officers for next year. If you missed picking up your projects or ribbons from the fair, this is your chance! Congrats go to so many of you for doing such an outstanding job with your projects this year that we would have to list our entire roster!! A special thanks to those parents who drove the projects out to the fair & back from the 4-H Fair.

LEADERSHIP MEETING

We will be having our Leadership Meeting on **Wednesday, May 20 at 6:30 P.M.** We will be discussing 4-H records books and what is needed to be done at your May project meeting. Teen/Junior Leaders' are to email a project list of your monthly meetings to info@pvp4hclub.com by **May 19** or turn in at the Community Meeting on **May 20 at 6:30 p.m. Sharp!** during the Leadership Meeting. Elections will be at the May Community Meeting. We will also be taking more board nominations before the meeting; so please email your preferred nominations no later than **May 19** via the online link on the website or [click here](#).

COMMUNITY SERVICE

This month's community service project will be assisting in helping to clean-up the South Coast Botanic Garden Pond at the LA County South Coast Botanic Garden on Saturday, May 30. For more information; please contact Nancy Otto, the Marine Biology Leader at nottohome@cox.net or call (310) 832-3492.

CLUB RECOGNITION DINNER – Wednesday, June 3 at 6:30 p.m.

Will be held **Wednesday, June 3 at 6:30 p.m.** at the Keese's Home. (**PLEASE DO NOT ARRIVE BEFORE 6:25 p.m.**) Come recognize our adult Leaders, Teen and Junior Leaders also our Board Members that given so much of their time this year to our members to make such a successful program even better. Each family is to bring a main dish to serve 8 to 10 people. **Please NO Salads or Desserts. Drinks, Salad and Utensils will be provided.** We will also be collecting \$5 from each youth member for Leader gifts. Aimee Shimizu and Sam Wildman the Club Treasurer's will be collecting the money on June 3; please sign-in and pay your money on June 3.

DISTRICT

SSG DISTRICT BOARD MEETING & SGV 4-H FAIR EVALUATION MEETING

The 4-H District Meeting and the SGV 4-H Fair Committee Evaluation Meeting will be held on **Thursday, May 21 beginning at 6:45 p.m.** at 9497 East Foster Rd., Downey, 90242. (If you need a ride; please call Mrs. Keese). *Board & Fair Youth Directors are required to attend 2-Meetings.* 2009 4-H Fair Online Evaluation submissions Please fill out your evaluation on the 2009 4H Form online at the following [link](#). Evaluations are an important key in running a great fair. All evaluations are reviewed at the fair committee meeting in May and September.

COUNTY

BE A 4-H ALL-STAR

All-Star is the highest rank that a 4-H member can achieve at the County level. The All-Star award affords 4-H members the opportunity to further develop their leadership skills on a countywide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Stars. The Los Angeles County 4-H Program expects its All-Stars to contribute to the 4-H Program during the next year program year. For more information go to Cooperative Extension's website at <http://celosangeles.ucdavis.edu>.

4-H SUMMER CAMP 2009

Summer Camp, as always, promises to be lots of fun. The Hi 4-H Youth Staff is planning an awesome week from June 21 – June 27, 2009, including handicrafts, swimming, nature hikes, skits and much more. Camp Seeley is the site of the 2009 4-H Summer Camp. Camp Seeley is located near Crestline, in the San Bernardino Mountains. 4-H Camp Program is accredited by the American Camping Association (ACA). Who Will Be There? 4-H Members ages 8 to 19 (as of June 21, 2009) are eligible to attend Summer Camp. For more 4-H Summer Camp information go to: <http://www.4hsummercamp.com>.